The San Antonio Light:

A. W. GEFFORD, THOS. R. JOHNSON W. L. WINTER.

Gifford, Johnson & Winter, PROPRIETORS

PERSONNEL DATES CHROMPS RUNDAYS AT THE EAST COMMERCE STREET.

Data to Control for well, personation the city of the Control for well, personation to not be control. Hongie copies for each by messages at

ADVERTISING HATES: ONE PRICE-NO DEVIATION.

It is quite evident, from the criticisms made both by the press and prople, that the "born-stormers," as applied to theatrical trampes, will have to go. A study show is simply an aggravation, and when managers are given to understand that people about d have value for their morey, good companies will be liberally patronized.

IT was a custom among the Lucians—a pupole of ancient Greece—that whoever propused a few thould do so with a halter around his neck, and if his the was deleted he was led out and hing at once as a person wishing to innovate. The code of the Lorians was mothing like so bulky as the Revised Staties, nor did they require these Supreme courts is say what the laws meant nor have "pokerplaying Legislatures" to ture things upside down.

diven.

The Laute is grieved to observe that a number of the papers west and south of this city—when they speak of San Antonio—use the initials "O's A." Instead of spelling the words out. We know the days are getting powerfol short and besiness is pressing, and all that, but still it would look better if the words "San Antonio" were written in full when allusions was made to the city and would be more satisfactory to the readers. Abbreviations of any kind are slevenly and unnecessary.

SATULO, Mexico, has been connected with the outside world by call about two months, but Americans have obtained concessions for gas works, water warks and a attest railway. A selephone earthings is able to operation there, now. Under the mapic influence of the iron hurse Mexican tusters and titles become metropolitao, and a quirty could well be made without a definition answer. How long would be made if left to develop under the regime of their natural enterprises would be made if left to develop under the regime of their natural enterprise.

The Leavy is upon principle, instruct, conviction, taste and education hostile to socialism, agratanism and made inv, and has no terms to keep with them. All these interested in the Leavy are laboring men and identified with the working men of the nation, but that fact falls to reconcile them to socialism or lawformers. Should it turn out that socialism is at the bottom of the fence curing and that it is the custome of a reck-leavy lawform south it is the custome of a reck-leavy lawform south it is the custome of a reck-leavy lawform south it is the custome of a reck-leavy lawform south it is the custome of a reck-leavy lawform south it is the custome of a reck-leavy lawform south it is the custome of a reck-leavy lawform south it is the custome of a reck-leavy lawform south it is the custome of a reck-leavy lawform south in the customers of the matter, but we are against socialism and lawforms a lawge.

way. It is certainly very greetly to the inter-ent of both for our talegraph system is entirely unreliable, and it is expensive going back and forth on the care."

unreliable, and it is expensive group to the forth in the cars."

Mr. J. B. Cong, of Ranche, Texas, a gratiemen of considerable shifting, writer a long latter to the Lature and makes a preposition wherein he still deliver a series of three lectures to San Antenio upon the candition that he is guaranteed \$700. His subjects embrace, "An I am Atheis?" The limbe, and what is jet? "The Get use of the Wallet," etc., etc. Mr. Conen's proposition to adversed by the Freethinkers, or liberal minded proofle of the city, and if they an derive they can have the bennit of his researches and learning in his lectures, which, in all conscients, are reasonable enough as to price. The Linter does not particularly aspire to be the great religious daily of this section, but as Mr. Cone has wirely believed he could reach the people of \$7 an Antient through the Lourr we give in abstract his proposition above.

SOCIALISM.

The production were to evaluate matter 15 to the control of the contr

are and disappointment. It was tried in Viegisla at 1st first settlement—there was entire community of property and goods and crops, under the first charter granted by James I, and the scheme would not work at all. It has turned out hardly is all climes and nations. The lary seek to live off of the industries, and pretty soon the industries to be inside drudges, skews and protchement to be inside drudges, skews and protchemen for the rids and worthless vermin. In the United States, sectialism and communism never can make headway, simply became houses, fugal and industries men are able to mass competent fortunes, and never full to make a nonintentable support, consequently poor men are opposed in any was upon purporty, or any agrarianties.

constitutions in any war spens property, or any agrariantiem. If men own cattle, and no land, they will have in sell their cartle or buy land—if they own more cutile than they can pasture upon their swe land they man sell or buy. Land will be upheld in the United States, at any and every cost, and havekeness will have to hide its head and withdraw its pretentions. Socialism and communium will be nipped in the band by the people. There is no deads on this bead. The American people are sound at the core, and as tree to justice and property as the needle to the pole. If fetce cutting is the result of socialistic and communitie feeling, of downright lawlessness and antagonism to property, it must be tro-deed out and put down by the State and the people. It may damage Texas, but the contest must be ought out and seriled. Socialism can not rule in Texas. No Anglu-Saum people will tolerate it.

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By J. W. Stratley, Land Agent.

BARGAINS OFFERD

By J. W. Hratley, Land Agent.

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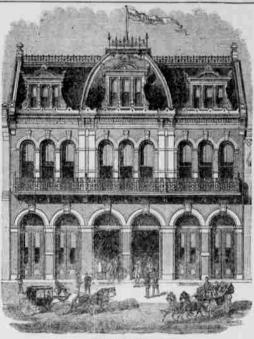
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